



PIERCE COUNTY YOUTH MARKET SALE

LARGE ANIMAL PROJECT RECORD BOOK

| |
|------------------------------------|
| NAME OF EXHIBITOR: |
| DATE OF BIRTH: |
| ADDRESS: |
| PROJECT SUPERINTENDENT OR ADVISOR: |

Junior

Intermediate

Senior

RECORD BOOK CONTENTS

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PIERCE COUNTY YOUTH MARKET SALE (PCYMS) PROJECT AGREEMENT

| | |
|---|-------|
| TYPE OF PROJECT: | |
| LENGTH OF PROJECT: _____ TO _____ <div style="display: flex; justify-content: space-around; width: 100%;"> START DATE END DATE </div> | |
| THE EXHIBITOR WILL PROVIDE: | |
| THE EXHIBITOR WILL RECEIVE: | |
| THE PARENT OR OTHER PARTY WILL PROVIDE: | |
| THE PARENT OR OTHER PARTY WILL RECEIVE: | |
| EXHIBITOR SIGNATURE: | DATE: |
| PARENT OR OTHER PARTY SIGNATURE | DATE: |
| SUPERINTENDENT OR ADVISOR SIGNATURE: | DATE: |
| <p>PROJECT AGREEMENT - 15 POINTS POSSIBLE</p> <ul style="list-style-type: none"> Should include all signatures. The agreement is meaningless without required signatures - THIS IS A CONTRACT. It should explain how the project is financed and the repayment plan. Housing, management procedures, labor agreements, and any special situations about the project should be explained. | |

FACT SHEET

| |
|-------------------------|
| KIND OF PROJECT: |
| ANIMAL'S DATE OF BIRTH: |
| DATE OF PURCHASE: |
| BREEDER'S NAME: |
| BREEDER'S ADDRESS: |

WEIGHT CHART

| DATE | WEIGHT | DATE | WEIGHT |
|------|--------|------|--------|
| | | | |
| | | | |
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| | |
|------------------------|--------|
| PURCHASE WEIGHT: | POUNDS |
| SHOW WEIGHT: | POUNDS |
| TOTAL POUNDS GAINED: | POUNDS |
| TOTAL DAYS ON FEED: | DAYS |
| POUNDS GAINED PER DAY: | POUNDS |

FACT SHEET - 15 POINTS POSSIBLE

- Be sure the purchase date is included.
- Have at least three (3) different weights of the project animal, giving the date and weight.
- The more, the better. This is a necessary management tool.
- Tape weights are acceptable, provide useful information, and should be identified as tape weights.

EXPENSES - GRAIN

| DATE | ITEM | UNITS / WEIGHTS | COST / CASH VALUE |
|------|------|-----------------|-------------------|
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| | | TOTAL | |

EXPENSES - HAY & OTHER

EXPENSES - HAY (LOOSE OR PELLETED) - BEEF OR SHEEP

| DATE | ITEM | UNIT / WT | CASH VALUE |
|------|------|--------------|------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | TOTAL | |

EXPENSES - OTHER FEEDS (MEDICATED FEEDS AND SUPPLEMENTS)

| DATE | ITEM | WITHDRAWAL INFORMATION | CASH VALUE |
|------|------|------------------------|------------|
| | | | |
| | | | |
| | | | |
| | | TOTAL | |

EXPENSES - MISCELLANEOUS (MEDICATIONS, VETERINARY, INTEREST, ETC).

| DATE | ITEM | UNIT / WT | CASH VALUE |
|------|------|--------------|------------|
| | | | |
| | | | |
| | | TOTAL | |

EXPENSES - 15 POINTS POSSIBLE

- When feeding two animals, keep expense sheets separate.
- Grain costs (tracked separately)
- Hay cost
- Other feeds (winter pasture, supplements, etc.).
- The exhibitor should attach an estimated cost to items provided at no cost (They cost somebody something and should be explained in the agreement or diary).
- Miscellaneous expenses - vet bills, medication, supplies, etc.

INCOME - RECEIPTS

| DATE | ITEM | INCOME |
|------|---------------------|--------|
| | | |
| | | |
| | | |
| | TOTAL INCOME | |

| TOTAL EXPENSES | |
|-----------------------|----|
| ANIMAL PURCHASE | \$ |
| GRAIN | \$ |
| HAY | \$ |
| OTHER FEEDS | \$ |
| MISCELLANEOUS | \$ |
| | \$ |

TOTAL EXPENSES

PROFIT-LOSS SUMMARY

| | |
|------------------------|----|
| TOTAL INCOME: | \$ |
| TOTAL EXPENSES (MINUS) | \$ |
| | \$ |

PROJECT PROFIT-LOSS

INCOME/PROFIT - LOSS 5 POINTS POSSIBLE
TO BE COMPLETED AFTER SALE

PROJECT JOURNAL

| DATE | ITEMS OF IMPORTANCE WITH PROJECT |
|---|----------------------------------|
| <p>PROJECT JOURNAL – 20 POINTS POSSIBLE</p> <ul style="list-style-type: none">● Any decisions should be entered and explained if needed.● Any changes (feed changes or increases - moving or changing facilities, management practices, etc.).● Important happenings (sickness, weaning, washing, etc.).● Personal observations are nice.● The appropriate “Market Health Record” should be included in this section. | |
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PROJECT JOURNAL

| DATE | ITEMS OF IMPORTANCE WITH PROJECT |
|--|----------------------------------|
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| <input type="checkbox"/> CHECK IF ADDING ADDITIONAL PAGES TO PROJECT JOURNAL | |

LABOR RECORD

| DATE | TYPE OF WORK | HOURS |
|--|--|-------|
| LABOR – 15 POINTS POSSIBLE <ul style="list-style-type: none"> All care and management labor (feeding, cleaning, training, washing, trimming, etc.). There may be reasons for having entries in both labor and journal sections for the same item. | | |
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| | | |
| | TOTAL LABOR HOURS OF THIS PAGE: | |

LABOR RECORD

| DATE | TOTAL HOURS OF LABOR FROM PREVIOUS PAGE= | |
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| | | |
| <input type="checkbox"/> CHECK IF ADDING ADDITIONAL PAGES TO LABOR RECORDS | | |
| | TOTAL LABOR HOURS: | |

SUMMARY STALL CARD

| | |
|--------------------------|----|
| NAME OF OWNER: | |
| BREED OF ANIMAL: | |
| BREEDERS NAME: | |
| DATE OF PURCHASE: | |
| PURCHASE COST: | \$ |

| | | | |
|------------------|--|-------------------------|--|
| PURCHASE WEIGHT: | | NUMBER OF DAYS ON FEED: | |
| PRESENT WEIGHT: | | POUNDS GAINED PER DAY: | |
| TOTAL GAIN: | | POUNDS OF GRAIN FED: | |
| | | POUNDS OF HAY FED: | |

| FEED EXPENSES | |
|-------------------------|-----------|
| COST OF GRAIN FED: | \$ |
| COST OF HAY FED: | \$ |
| COST OF OTHER FEEDS: | \$ |
| TOTAL FEED COST: | \$ |

| TOTAL EXPENSES | |
|-----------------------|-----------|
| ANIMAL PURCHASE | \$ |
| FEED COST | \$ |
| MISCELLANEOUS | \$ |
| TOTAL EXPENSES | \$ |

RECORD BOOK EVALUATION SHEET

(Judges Use Only)

| |
|--|
| EXHIBITORS NAME: |
| <input type="checkbox"/> Junior <input type="checkbox"/> Intermediate <input type="checkbox"/> Senior |

| SECTIONS | | Possible Points |
|-----------------|--|------------------------|
| Cover Page | | 5 |
| Agreement | | 15 |
| Facts | | 15 |
| Expenses | | 15 |
| Receipts-Income | | 5 |
| Project Journal | | 20 |
| Labor Record | | 15 |
| Summary | | 10 |
| TOTAL | | POSSIBLE 100 |

| | |
|--|---|
| <p>85-100 Blue 70-84 Red 0-69 White</p> | <p> <input type="checkbox"/> BLUE <input type="checkbox"/> RED <input type="checkbox"/> WHITE </p> <p>Ranking <i>(If in top 5)</i>:</p> |
|--|---|

Comments on Back

COMMENTS: