

# **PIERCE COUNTY YOUTH MARKET SALE**

POULTRY & RABBIT PROJECT RECORD BOOK

NAME OF EXHIBITOR:

DATE OF BIRTH:

ADDRESS:

PROJECT SUPERINTENDENT OR ADVISOR:

□ Junior □ Intermediate

□ Senior

# **RECORD BOOK CONTENTS**

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# PIERCE COUNTY YOUTH MARKET SALE (PCYMS) PROJECT AGREEMENT

TYPE OF PROJECT:	
LENGTH OF PROJECT: TO TO TO	END DATE
THE EXHIBITOR WILL PROVIDE:	
THE EXHIBITOR WILL RECEIVE:	
THE PARENT OR OTHER PARTY WILL PROVIDE:	
THE PARENT OR OTHER PARTY WILL RECEIVE:	
EXHIBITOR SIGNATURE:	DATE:
PARENT OR OTHER PARTY SIGNATURE	DATE:
SUPERINTENDENT OR ADVISOR SIGNATURE:	DATE:
<ul> <li>PROJECT AGREEMENT - 15 POINTS POSSIBLE</li> <li>Should include all signatures.</li> <li>The agreement is meaningless without required signatures - THIS IS</li> <li>It should explain how the project is financed and the repayment pla</li> <li>Housing, management procedures, labor agreements, and any spe explained.</li> </ul>	ın.

### **FACT SHEET**

KIND OF PROJECT:

ANIMAL'S DATE OF BIRTH:

#### DATE OF PURCHASE:

BREEDER'S NAME:

BREEDER'S ADDRESS:

### **WEIGHT CHART**

DATE	WEIGHT	DATE	WEIGHT

PURCHASE WEIGHT:	POUNDS
SHOW WEIGHT:	POUNDS
TOTAL POUNDS GAINED:	POUNDS
TOTAL DAYS ON FEED:	DAYS
POUNDS GAINED PER DAY:	POUNDS

#### FACT SHEET - 15 POINTS POSSIBLE

- Be sure the purchase date is included.
- Have at least three (3) different weights of the project animal, giving the date and weight.
- The more, the better. This is a necessary management tool.
- Tape weights are acceptable, provide useful information, and should be identified as tape weights.

# **EXPENSES - FEED**

DATE	ITEM	UNITS / WEIGHTS	COST / CASH VALUE
		TOTAL	
		IVIAL	

### **EXPENSES - HAY & OTHER**

#### EXPENSES - HAY (LOOSE OR PELLETTED) - BEEF OR SHEEP

DATE	ITEM	UNIT / WT	CASH VALUE
		TOTAL	
		IUTAL	

#### EXPENSES - OTHER FEEDS (MEDICATED FEEDS AND SUPPLEMENTS)

		TOTAL	
DATE	ITEM	WITHDRAWAL INFORMATION	CASH VALUE

#### EXPENSES - MISCELLANEOUS (MEDICATIONS, VETERINARY, INTEREST, ETC).

DATE	ITEM	UNIT / WT	CASH VALUE
		TOTAL	

#### EXPENSES - 15 POINTS POSSIBLE

- When feeding two animals, keep expense sheets separate.
- Grain costs (tracked separately)
- Hay cost
- Other feeds (winter pasture, supplements, etc.).
- The exhibitor should attach an estimated cost to items provided at no cost
  - (They cost somebody something and should be explained in the agreement or diary).
- Miscellaneous expenses vet bills, medication, supplies, etc.

# **INCOME - RECEIPTS**

DATE	ITEM	INCOME
	TOTAL INCOME	

TOTAL EXPENSES	
ANIMAL PURCHASE	\$
GRAIN	\$
HAY	\$
OTHER FEEDS	\$
MISCELLANEOUS	\$
	\$

**TOTAL EXPENSES** 

### **PROFIT-LOSS SUMMARY**

TOTAL INCOME:	\$
TOTAL EXPENSES (MINUS)	\$
	\$

#### **PROJECT PROFIT-LOSS**

# INCOME/PROFIT - LOSS 5 POINTS POSSIBLE

TO BE COMPLETED AFTER SALE

### **PROJECT JOURNAL**

DATE

#### ITEMS OF IMPORTANCE WITH PROJECT

#### PROJECT JOURNAL – 20 POINTS POSSIBLE

- Any decisions should be entered and explained if needed.
- Any changes (feed changes or increases moving or changing facilities, management practices, etc.).
- Important happenings (sickness, weaning, washing, etc.).
- Personal observations are nice.
- The appropriate "Market Health Record" should be included in this section.

CHECK IF ADDING ADDITIONAL PAGES TO PROJECT JOURNAL

### LABOR RECORD

DATE	TYPE OF WORK	HOURS		
<ul> <li>LABOR - 15 POINTS POSSIBLE</li> <li>All care and management labor (feeding, cleaning, training, washing, trimming, etc.).</li> <li>There may be reasons for having entries in both labor and journal sections for the same item.</li> </ul>				
	TOTAL LABOR HOURS OF THIS PAGE:			
CHECK IF ADDING ADDITIONAL PAGES TO LABOR RECORDS				

### **SUMMARY STALL CARD**

NAME OF OWNER:	
BREED OF ANIMAL:	
BREEDERS NAME:	
DATE OF PURCHASE:	
PURCHASE COST:	\$

PURCHASE WEIGHT:	NUMBER OF DAYS ON FEED:	
PRESENT WEIGHT:	POUNDS GAINED PER DAY:	
TOTAL GAIN:	POUNDS OF GRAIN FED:	
	POUNDS OF HAY FED:	

FEED EXPENS	SES
COST OF GRAIN FED:	\$
COST OF HAY FED:	\$
COST OF OTHER FEEDS:	\$
TOTAL FEED COST:	\$

TOTAL EXF	PENSES
ANIMAL PURCHASE	\$
FEED COST	\$
MISCELLANEOUS	\$
TOTAL EXPENSES	\$

### **RECORD BOOK EVALUATION SHEET**

(Judges Use Only)

EXHIBITORS			use only)		
□ Junior	🗆 Intermediate		□ Senior		
	SECTIONS			Possible	Points
	Cover Page			5	
	Agreement			15	5
Fact	Facts			15	5
	Expenses			15	5
	Receipts-Income			5	
	Project Journal			20	)
Labor Record Summary				15	5
				10	•
	TOTAL			POSSIB	LE 100
	85-100 Blue 70-84 Red				

Ranking (If in top 5):

0-69 White

#### **Comments on Back**

COMMENTS: